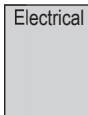




Boardman Park, Boardman, Ohio 44512
(1 mile west of Rt 680 on Rt 224)

Mail this completed contract with your check payable to:

Boardman Rotary Oktoberfest
P.O. Box 5300
Poland, Ohio 44514
or call 330-757-8470



Boardman Rotary Use

Check No.	Amount
Date Recieved	
Location	
System Number	

SETUP..... Saturday, September 30, 2017 Set-up: 8:00 am - noon

DATE Sunday, October 1, 2017
General Public: 9:00 A.M. – 5:00 P.M.

2017 Food Vendor Application Form

Food Vendor Single Space (22' x 25')*	Space Cost \$ 200.00	After Aug. 15th \$ 250.00	Checks returned for NSF will result in a \$50.00 processing fee and a \$50.00 late fee for a total of \$100.00. Fee must be paid in full by September 11, 2017 or permanent loss of reservation will result.
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* Price includes 30 amp electrical service. See schedule below for additional amperage

Business Name _____ Your Name (Lessee) _____

Address _____ City _____ State _____ Zip _____

E-mail _____ Web Address _____

Home Phone _____ Vendor License Number _____

Returning Vendor YES NO

Number of Spaces (2 max) _____ x Space Cost \$ _____ + Electrical Service (if required) _____ = Amount Enclosed \$ _____
use chart below to determine cost

Signature _____ Date _____

The Lessee hereby agrees to hold harmless the BOARDMAN ROTARY CLUB, ROTARY INTERNATIONAL, BOARDMAN PARK, BOARDMAN TOWNSHIP and any of their officers, directors, members and/or trustees from any loss and liability of any nature whatsoever which may result from any act of the Lessee intentional and/or negligent, tortuous or contractual, or which may result in liability from any other kind of act. Such loss and liability includes, but is not limited to, damages and attorney's fees.

If for any reason it is impossible to have said Oktoberfest, the Lease shall terminate and the Lessee shall waive any claim for damages or return of fees paid. All fees are considered donations to Boardman Rotary and non-refundable. **There is No Rain Date.**

Food Vendors *List of Products to be sold:*

(List ALL foods or products to be sold use the back of this form as required:

NOTE: all food items that are proposed to be sold are subject to the approval of the Boardman Rotary Club

- All volunteers & workers that arrive to work the event after 9am **will** pay the gate fees for admission.
- It is the responsible of ALL food vendors to apply to the Mahoning County Board of Health for a license and be in compliance with all applicable regulations
- **Hours of Operation:** All booths and or trailers must remain open until 5:00PM - NO EARLY DEPARTURES

Vendors are reminded, they responsible for cleaning up their area at the end of the day

Thank You

2017 Oktoberfest Chairpersons

Electrical Services: Concessionaires not using a pre-wired trailer MUST: Provide all necessary extension cords for their booth - each to be heavy duty, UL GFCI Approved for exterior use with ground. Cord size - 30 amp requires #10 wire, 40 amp requires #8 wire. (1) ALL wire must be copper, aluminum is not acceptable. (2) *Provide UL approved electrical circuit box pre wired with a main breaker, seperate circuit breakers and outlets and a grounding rod.

Electrical Equipment To Be Used

ITEM	Number to be used	Approx Watts	
1. Roasters	_____	_____	Since electrical capacity is limited ALL deep fryers and water heaters must be gas heated - along with other large energy users
2. Crock pots	_____	_____	
3. Coolers	_____	_____	
4. Freezers	_____	_____	
5. Coffee Urns	_____	_____	
6. Pop Machines	_____	_____	
7. Other	_____	_____	
TOTAL	_____	_____	

- | | |
|---|---------|
| <input type="checkbox"/> 50 amp Trailer Pre-Wired Trailer (110-220v)..... | \$70.00 |
| <input type="checkbox"/> 30 amp*circuit breaker box (110 - 220v)..... | \$60.00 |
| <input type="checkbox"/> 50 amp*circuit breaker box (110 - 220v)..... | \$85.00 |