



Boardman Park, Boardman, Ohio 44512  
(1 mile west of Rt 680 on Rt 224)

Mail this completed contract with your check payable to:

**Boardman Rotary Oktoberfest**  
P.O. Box 5300  
Poland, Ohio 44514  
or call 330-757-8470

Electrical

Boardman Rotary Use

|               |        |
|---------------|--------|
| Check No.     | Amount |
| Date Recieved |        |
| Location      |        |
| System Number |        |

**SETUP.....** Saturday, September 30, 2017 Set-up: noon – 5:00 P.M.  
Sunday Set-up: 6:00 A.M. – 8:00 A.M.

**DATE .....** Sunday, October 1, 2017  
General Public: 9:00 A.M. – 5:00 P.M.

## 2017 Commercial / Retail (non food) Application Form

|                            |                   |                        |  |
|----------------------------|-------------------|------------------------|--|
| <b>Commercial / Retail</b> | <b>Space Cost</b> | <b>After Aug. 15th</b> | Checks returned for NSF will result in a \$50.00 processing fee and a \$50.00 late fee for a total of \$100.00. Fee must be paid in full by September 11, 2017 or permanent loss of reservation will result. |
| Single Space (25' x 30')   | \$ 350.00         | \$ 400.00              |  |

Business Name \_\_\_\_\_ Your Name (Lessee) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Web Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Vendor License Number \_\_\_\_\_

Returning Vendor  YES  NO

Number of Spaces (2 max) \_\_\_\_\_ x Space Cost \$ \_\_\_\_\_ + Electrical Service (if required) \_\_\_\_\_ = Amount Enclosed \$ \_\_\_\_\_  
*use chart below to determine cost*

Signature \_\_\_\_\_ Date \_\_\_\_\_

The Lessee hereby agrees to hold harmless the BOARDMAN ROTARY CLUB, ROTARY INTERNATIONAL, BOARDMAN PARK, BOARDMAN TOWNSHIP and any of their officers, directors, members and/or trustees from any loss and liability of any nature whatsoever which may result from any act of the Lessee intentional and/or negligent, tortious or contractual, or which may result in liability from any other kind of act. Such loss and liability includes, but is not limited to, damages and attorney's fees.

If for any reason it is impossible to have said Oktoberfest, the Lease shall terminate and the Lessee shall waive any claim for damages or return of fees paid. All fees are considered donations to Boardman Rotary and non-refundable. **There is No Rain Date.**

### Commercial / Retail Dealers

- **Sales Tax:** Vendors are responsible for the collection of ALL necessary sales tax and required permits: For additional information, contact Mahoning County Auditor, (330)740-2010
- **Hours of Operation:** All booths and or trailers must remain open until 5:00PM - NO EARLY DEPARTURES
- **Electrical Service:** All dealers not using a pre-wired trailer must: Provide all necessary extension cords for their booth - each to be heavy duty, UL GFCI Approved for exterior use with ground. Cord size - 30 amp requires #10 wire, 40 amp requires #8 wire. ALL wire must be copper, aluminum is not acceptable. \*Provide UL approved electrical circuit box pre wired with a main breaker, seperate circuit breakers and outlets and a grounding rod.

|   |         |
|---|---------|
| <input type="checkbox"/> One 110v x 20 amp outlet.....                | \$30.00 |
| <input type="checkbox"/> 30 amp*circuit breaker box (110 - 220V)..... | \$60.00 |
| <input type="checkbox"/> 50 amp*circuit breaker box (110 - 220V)..... | \$85.00 |

### List of Products to be sold:

*No dealer will be permitted to sell knives of any size or shape, guns (new, old, or antique), brass knuckles, night sticks, martial arts weapons, ect.*

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NOTE: All volunteers & workers that arrive to work the event after 9am **will** pay the gate fees for admission.

Thank You

2017 Oktoberfest Chairpersons

**Vendors are reminded, they responsible for cleaning up their area at the end of the day**